

**MISSISSIPPI CHORAL ART FESTIVAL**  
**REGISTRATION FORM DUE JANUARY 22, 2022**  
**(Approval "Form 8" must be submitted by December 1, 2021)**

**FORM 9**

SCHOOL: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

CHORAL DIRECTOR: \_\_\_\_\_ ACCOMPANIST: \_\_\_\_\_

CELL #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please select the desired option for your STAGE PERFORMANCE: \_\_\_\_\_ Comments Only \_\_\_\_\_ Ratings

Please select the desired option for the SIGHT READING ROOM: \_\_\_\_\_ Masterclass Only \_\_\_\_\_ Ratings

Total number of students \_\_\_\_\_ X **\$5.00** per student = \$ \_\_\_\_\_  
(number in performing choir + number in any performing ensemble = total) (Enclosed)

Performance Selections: Please indicate which prescribed list (FL, MS, or TX) **OR** by approval of mentor or chairman

1. \_\_\_\_\_ Prescribed Music List \_\_\_\_\_ page # \_\_\_\_\_

2. \_\_\_\_\_ Prescribed Music List \_\_\_\_\_ page # \_\_\_\_\_

**Type of Group:** Write in the blanks the Number of Singers / Grade Level(s).

**Choir (Circle One):** SATB \_\_\_ / \_\_\_ SAB \_\_\_ / \_\_\_ TTBB \_\_\_ / \_\_\_ SSA \_\_\_ / \_\_\_ OTHER: \_\_\_ / \_\_\_

**Ensemble (Circle One):** Madrigals \_\_\_ / \_\_\_ Other Ensemble \_\_\_ / \_\_\_ (\* Voicing \_\_\_\_\_)

\_\_\_\_\_  
Principal's Signature  
(REQUIRED)

\_\_\_\_\_  
Choral Director's Signature  
(REQUIRED)

**PLEASE MAKE CHECKS PAYABLE TO:**

**Mississippi High School Activities Association (MHSAA)** for 7th-12th grade choirs.

AND/OR

**Mississippi Music Educators Association (MS MMEA)** for 6th grade only choirs.

**MAIL PAYMENT & REGISTRATION TO:**

**Jana Smith, President-Elect**  
**Stone High School**  
**1268 McGregor Drive**  
**Wiggins, MS 39577**  
**C 601.408.7976**  
**Email: [jsmith@stoneschools.org](mailto:jsmith@stoneschools.org)**